 RESEARCH ASSOCIATION OF MINORITY PROFESSORS

 CALL FOR FACULTY PAPERS

 RAMP 40TH ANNUAL CONFERENCE

February 2 - 4, 2023

Houston, TX

THEME:

 CELEBRATING 40 YEARS OF EXCELLENCE IN RESEARCH

RAMP is issuing a call for the submission of **FACULTY PAPERS** to be presented at its 2023 Annual Conference. Submission is open for papers from all disciplines that address issues and concerns for minority populations.

\*\*The required information MUST be submitted on the **RAMP CALL FOR FACULTY PAPERS TEMPLATE** and also be found on the RAMP Website: [www.rampprofessors.org](http://www.rampprofessors.org).

**PRESENTER INFORMATION:**

1. Title of the presentation
2. Name and title of each presenter
3. Name of college, university, work association and location
4. Email address and phone number of each presenter
5. Primary contact person and email address
6. Type of Presentation
7. Audio/Visual Needs (Limited to LCD Projector and /or laptop)
8. Three subject descriptors related to the abstract
9. Summary of Abstract is 100 words

**ABSTRACT CONTENTS:**

1. Title of presentation
2. Statement of the problem
3. Theoretical framework/rationale/background of the problem
4. Methods or Modes of Inquiry
5. Results, Conclusions, and Societal Significance of the Study

**SUBMISSION/RECEIPT OF ABSTRACT/ACCEPTANCE DATES:**

Submit abstract to Dr. Roslin Growe at **Rampprofessors@gmail.com** by **Friday,** **November 4, 2022**. Confirmation of receipt of abstract will be sent by **Sunday, November 13, 2022**. Acceptance letters via email will be sent by **Sunday, November 27, 2022**.

[*www.rampprofessors.org*](http://www.rampprofessors.org)

**Submitted By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

RESEARCH ASSOCIATION OF MINORITY PROFESSORS

CALL FOR FACULTY PAPERS

TEMPLATE

RAMP 40TH ANNUAL CONFERENCE

February 2-4, 2023

Houston, TX

 **INSTRUCTIONS:** In order for your submission to be considered for presentation at the RAMP 40th Annual

 Conference, participants will need to submit ALL of the required information for both sections of the

 template: Presenter Information and Abstract Contents. Submissions should mirror the format of the

 template. The open cells are expandable and should contain your response for each element of the

 section. Thank You!

 **PRESENTER INFORMATION:**

|  |  |  |
| --- | --- | --- |
|  | Title of the presentation |  |
|  | Name and title of each presenter |  |
|  | Name of college, university, work association and location |  |
|  | Email address and phone number of each presenter |  |
|  | Primary contact person and email address |  |
|  | Type of Presentation |  |
|  | Audio/Visual Needs (Limited to LCD Projector and /or laptop) |  |
|  | Three subject descriptors related to the abstract  |  |
|  | Abstract Summary of 100 Words |  |

**Submitted By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ABSTRACT CONTENTS:**

|  |  |  |
| --- | --- | --- |
|  | Title of presentation |  |
|  | Statement of the problem |  |
|  | Theoretical framework/rationale/background of the problem |  |
|  | Methods or Modes of Inquiry |  |
|  | Results, Conclusions, and Societal Significance of the Study |  |